APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. UEU 2 6 1990 Returned to applicant for correction. FEB 2 7 1991				
	The ampliance Colvin Cat	tle Co., Inc.	Incooperated March 1969 Penleton, ORE . Officers Bill & Joyce Colvin Ben & Juanita Colv	
	Street and No. or P.O	. Box No.	of Goldfield City or Town	
			hereby make application for permission to change the	
	Manner of use of a p	Point of diversion	on, manner of use, and/or place of use	
of v	water heretofore appropriated t	ınderPermit Identify	42606; Certificate 11265 Yexisting right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
ident	ntify right in Decree.			
1.	. The source of water is	Underç	ground Name of stream, lake, underground spring or other source.	
2.	. The amount of water to be ch			
			Watering Dower, mining, industrial, etc. If for stock state number and kind of animals.	
			g Milling, and Domestic Purposes ation, power, mining, industrial, etc. If for stock state number and kind of animals.	
Э.	at a point from which distance to a section corner. If on unsurve	ch the NE corr	int NE¼ NE¼ Section 30 T.1N., R42E., M.D.B.&M., or Describe as being within a 40-acre subdivision of public survey and by course and ner of Section 19, T.1N., R.42E., M.D.B.&M., Bers ated. 5,580.22 feet.	
6.			ated within If point of diversion is not changed, do not answer.	
7.	. Proposed place of useNE½	NE¼ Section S	30 T. 1N. , R42E. M. D. B. &M. legal subdivisions. If for irrigation state number of acres to be irrigated.	
8.			8, 19, 30 and 31, T.1N, R.42E. MDB&M. sions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or	
	manner of use of irrigation permit, descri	be acreage to be removed	I from irrigation.	
9.	. Use will be from	January 1st	December 31st. of each year.	
10.	. Use was permitted from	January 1st	o December 31stof each year.	
		. / .	ovisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion	on or storage work	(s.) 10,000 gallon storage tank, 100' of 1" P.V.C. State manner in which water is to be diverted, i.e. diversion structure,	
	Pipe & 2'4" x 20" x	12' Watering	State manner in which water is to be diverted, i.e. diversion structure, Trough.	
	ditches, pipes and flumes, or drilled well	s1.000.00		
			rilled well 505' deep 8-3/4 inch casing.	
13	Estimated time required to co	netruct works Dr	Tited well 505 deep 0-5/4 men casing.	

14. Estimated time required to complete the appl	lication of water to beneficial use 2 years
15. Remarks: For use other than irrigation or	stock watering, state number and type of units to be served or annual
consumptive use:	der Application #42606 500 cattle
,,	***************************************
	Colvin Cattle Co., Inc.
	By S/Ben Colvin P.O. Box 463
Compared bc/bc ap/ct	P.O. Box 463 Goldfield, Nv. 89013
Compared	401411414, AV. 53010
Protested	
APPROVA	AL OF STATE ENGINEER
This is to certify that I have examined the following limitations and conditions:	foregoing application, and do hereby grant the same, subject to the
understanding that no other rig proposed herein. The well shall depth to water. If well is fl prevent waste. The State retai granted at any and all times be Federal range. This permit does not extensibility, private or corporate lands.	it does not waive the requirements that the permit
	ited to the amount which can be applied to beneficial use, and not to cubic feet per secondor sufficient to water 500
	3.65 million gallons annually.
	·
	ce and be completed on or before June 2, 1993
Proof of completion of work shall be filed before.	July 2, 1993
Application of water to beneficial use shall be ma	ide on or before
Proof of the application of water to beneficial use	shall be filed on or before
Map in support of proof of beneficial use shall be	e filed on or before
SEP 20 1994	IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
Cultural map filed	office, this 2nd day of June,
Certificate No.	A.D. 19_92
AUG 0.0.400F	Alfechael Joseph State Engineer
OF PERMIT	C State Languineer